

**WWE**  
WORLD-WIDE  
EVANGELISM

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Enseno (Ethiopia)  
June 2015

Dear friends,

From **3 to 7 June** we had another evangelistic outreach in Ethiopia. We were in **Enseno**, a place where the population is 90% Muslim.

Four churches had invited us. It was their first evangelistic outreach and I was the first white preacher to go there. The pastors were delighted by the response and the many people who came. About one hundred people made a decision for Jesus for the first time and many experienced healing and were baptized in the Holy Spirit.

At every meeting the Holy Spirit was at work and the word of God fell on fertile soil. We were on large church premises and the people sat on the grass and listened. Some testified that they had received healing while the word was being preached.

One man had had cold legs and no feeling in them for ten years. He told us that he could feel life and warmth suddenly coming into his legs. Others testified that their pain left them as they were listening to the word of God.

While the Apostle Paul was preaching once, a lame man got the faith to be healed and Paul commanded him to stand up and he was healed. In Luke 6:18 it says that people came to hear Jesus and be healed. The word of God is the medicine that we distribute and those who receive it in faith are saved, healed and blessed.

One time, during Peter's sermon, the Holy Spirit fell on those present and they started speaking in new tongues. We have also experienced that a number of times. Even before we get to the prayer for the baptism in the Holy Spirit, people start praying in the Holy Spirit. Where the Holy Spirit is at work, all things are possible.

This month, from **24 to 28 June**, we have another evangelistic outreach. Please pray for us and also help us financially. Each month we need a financial miracle and trust God that he will give us more regular supporters.

Best regards,  
*Ekkehard Hornburg*



He suffered from kidney and joint pain and could not see clearly. Now he is free from pain and can see clearly again.



She was partially deaf in her right ear and had had pain in her arms and legs for one year. Now she can hear well again and the pain has gone.



She had been suffering from tuberculosis for two years. Now all the pain has gone and she can breathe freely again.



For twenty years she had suffered a burning pain all over her body.



For two years he had been unable to raise his arm.



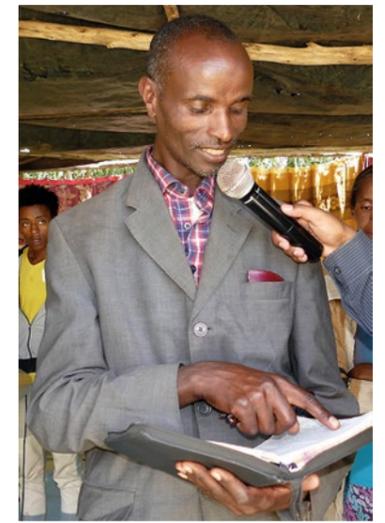
For two years he heard noises and his head and his nose were painful. Now he is healed.



She had had a growth under her arm that has now disappeared.



She could not turn her head due to severe pain. Now she is free of pain again.



He had not been able to see clearly since having a car accident. Now he can read clearly again even without glasses.



His legs had been numb and freezing cold for ten years.



# The shrewd manager

by

Ekkehard Hornburg

*“And He also said to His disciples, There was a certain rich man who had a steward. And he was accused to him, that he had wasted his goods. And he called him and said to him, What is this I hear about you? Give an account of your stewardship, for you may no longer be steward. And the steward said within himself, What shall I do? For my lord is taking the stewardship away from me. I cannot dig; I am ashamed to beg. I know what I will do, so that when I am put out of the stewardship they may receive me into their houses. So he called every one of his lord’s debtors and said; to the first, How much do you owe my lord? And he said, A hundred baths of oil. And he said to him, Take your bill and sit down quickly and write fifty. And he said to another, And how much do you owe? And he said, A hundred cors of wheat. And he said to him, Take your bill and write eighty. And the unjust steward’s lord commended him because he had done wisely. For the children of this world are in their generation wiser than the children of light. And I say to you, Make friends by the mammon of unrighteousness for yourselves, so that when you fail, they may receive you into everlasting dwellings. He who is faithful in the least is also faithful in much. And he who is unjust in the least is also unjust in much. Therefore if you have not been faithful in the unrighteous mammon, who will entrust the true riches to you? And if you have not been faithful in that which is another’s, who shall give you that which is your own? No servant can serve two masters. For either he will hate the one and love the other, or else he will hold to the one and despise the other. You cannot serve God and mammon. And being money-lovers, all the Pharisees also heard all these things. And they derided Him.”*

Luke 16:1-14

The manager never gave any thought to what would happen one day when he was released from his position and his stewardship came to an end. He lived as if he would always be manager and could line his own pockets. But one day his boss came and demanded an account of what he had done. His stewardship was over and he was not prepared for a life after it. Suddenly he realized he needed to make provision for his subsequent life. He immediately got to work and started giving generously so as to make friends for himself.

This parable is intended to teach us that we are only stewards on earth. God has assigned this earth to people for them to steward and one day every person will give account of what they have done with what they were entrusted with. Our stewardship will some day come to an end. What have I done with my life, my time, my money? Have I lived wastefully like this manager or have I lived for God and eternity? Will I receive

a reward or was everything futile? Have I only been living for my own glory or have I been living to God’s glory? Have I invested my money in things that have eternal value, where rust and moths and inflation cannot destroy it, or have I only been living for myself? Have I made friends for myself with unrighteous mammon, friends who will one day welcome me into eternal dwellings?

What does Jesus mean by that? He wants us to use our money, our time and our talents for him so that his eternal kingdom is established and people are won for Jesus. These people will welcome us when we get to the other side. They will be part of our reward. This life is only a preparation for what is to come. Jesus says if we cannot be trusted here with the small things, our money, he cannot entrust us with the real thing, true riches, the things he has prepared for us in eternity. If we have not been faithful with our money, we have been unfaithful servants. If we have not proven ourselves here, why should he use us for greater things in his kingdom? This life is training for that which is to come.

God says that the tithe belongs to him. If I do not even give my tithe, I am like the manager who wasted his boss’s estate. Then I am a thief, an unfaithful servant, since I am taking what does not belong to me. What I spend my money on shows where my heart is. Jesus asked Peter after the resurrection: Do you love me more than these [fish]? Peter had meanwhile returned to his business. Peter said: Yes, Lord, you know that I love you. Jesus said to him: Follow me! Peter left his fishing business for the second time and followed Jesus. His heart did not belong to his business, it belonged to Jesus. To the rich young man, Jesus said: Sell everything you have, give it to the poor and follow me. But the man loved his possessions more than Jesus.

How hard it is for someone who trusts in their money to enter the kingdom of heaven, Jesus said in response. What an opportunity this young man missed out on. He could have become an apostle of Jesus, but his heart was attached to his possessions. A missionary who died for his faith said: “He is no fool who gives what he cannot keep to gain what he cannot lose!” Exchanging earthly things for eternal ones.

The squirrel stores up provisions for the winter and the wise person stores up treasures in heaven so that when this life comes to an end they will not arrive there empty-handed.

**World-Wide Evangelism e.V.**

Postfach 500929 · 60397 Frankfurt am Main · Germany  
+49 6186 9143727 · [www.wwevangel.org](http://www.wwevangel.org)

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IBAN: DE 85 5206 0410 0004 0039 93 · BIC: GENODEF1EK1

